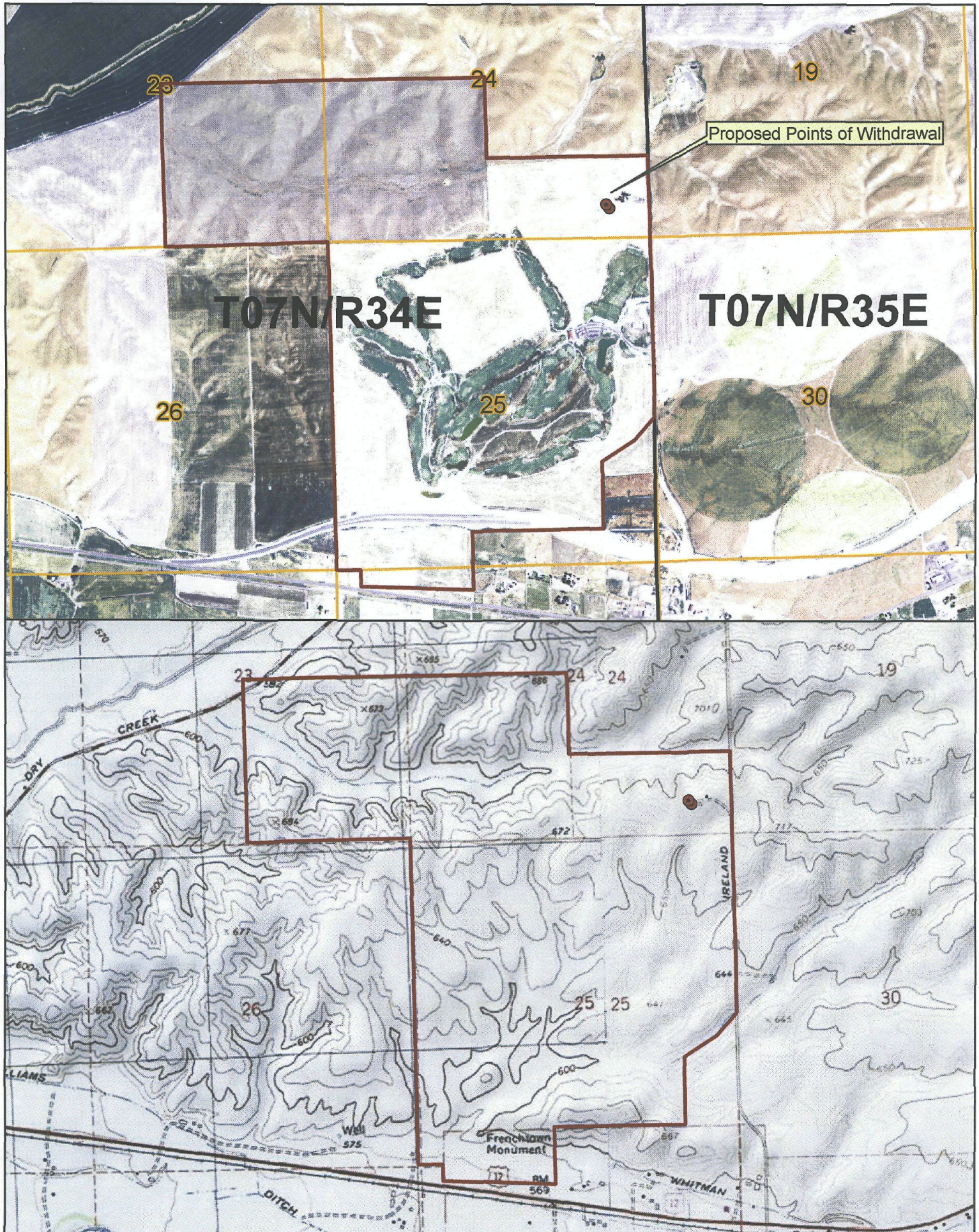




Map based on Application for a Water Right Permit received 4/28/2011



- | | |
|------------------|------------------------------|
| County | Existing Point of Withdrawal |
| WRIA | Proposed Point of Withdrawal |
| Township / Range | Existing Place of Use |
| Section | Proposed Place of Use |
| qtrqtr lines | |
| Major Roads | |
| Roads | |

0 1,320 2,640 5,280 Feet

Comments:



For Ecology Use
(Date Stamp)
DEPT. OF ECOLOGY
APR 28 2011

Water Resources Program
Application for a Water Right Permit

☐ SURFACE WATER ☒ GROUND WATER ☒ PERMANENT
☐ TEMPORARY ☐ SHORT TERM ☐ DROUGHT

Follow the attached instructions. Attach additional sheets as necessary.

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

Applicant/Business Name: Scott Byerley Wine Valley Water System Address: 501 W. Langdon	Phone No: 509-520-2895	Other No: 509-529-4354
City: Walla Walla	State: WA	Zip: 99362
Email Address (optional): byerley@innw.net		

Contact Name (if different from above):	Phone No:	Other No:
Relationship to Applicant:		
Address:		
City:	State:	Zip:
Email Address (optional):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: See below-section 4	Phone No:	Other No:
Address:		
City:	State:	Zip:
Email Address (optional):		

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: Provide additional Qi for 2716-A(C) for additional fire flow availability and more efficient irrigation at the Wine Valley project.

Anticipated length of time to complete your project: 20 years

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only) <input type="checkbox"/> Cubic Feet per Second (CFS) <input type="checkbox"/> Gallons per Minute (GPM)	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
Community Domestic and Commercial/Industrial	1847 GPM additive to GWC 2716-A(C)	285 non-additive	continuous
	1846 * 5-23-2011 e-mail from S.B. by K. Ryf		

For Ecology Use	APPLICATION NO: <u>G3-30637</u>	SEPA: <u>Exempt/Not Exempt</u>
Fee Paid: <u>\$50.00</u> <u>\$360.44</u>	Check No: <u>11074 4/28</u> <u>11076 5/12</u>	ECY Coding: 001-001-WR1-0285-000011
Date Returned	By	Priority Date <u>4-28-2011</u> By <u>K. Ryf</u> WR1A: <u>32</u>

1847 gpm = \$410.44 - \$50 = \$360.44

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 24 T. 7 N., R. 34 E.W.M.

N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, and Lots 1 and 2, Sec. 25, T. 7 N., R. 34 E.W.M.,
EXCEPTING therefrom, the following described tract:

Beginning at a point in the East line of Sec. 25, which point is 279.7 feet South, measured along the said East line, from the E $\frac{1}{4}$ corner of said Sec. 25; and running thence South 42°30' West 510.2 feet; thence South 55°44' West 308.5 feet; thence South 57°44' West 324.7 feet; thence South 0°29' East 1075 feet, more or less, to a point in the North line of the Narcisse Raymond Donation Claim; thence East along the said north line, 866 feet to a point in the East line of said Sec. 25; thence North 0°11' East along the said East line, 1801.5 feet to the point of the beginning.

Government Lots 3 and 4, Sec. 25, T. 7 N., R. 34 E.W.M. Also, beginning at the NW corner of the Narcisse Raymond Donation Claim No. 37 in Secs. 25 and 36 in T. 7 N., R. 34 E.W.M., running thence East along the North line of said Donation Claim a distance of 1830.0 feet; Thence South parallel to the West line of said claim a distance of 935feet, Thence Northwesterly in a straight line to a point in the West line of said Donation Claim which is 847feet South of the NW corner of said Claim; thence North along the West line of said Donation Claim a distance of 847feet, more or less, to the point of beginning.

EXCEPTING therefrom the new Highway 12.

SW $\frac{1}{4}$, Sec. 24, T. 7, R. 34; and
SE $\frac{1}{4}$, Sec 23, T. 7, R. 34, lying South of Dry Creek Road.

$\frac{1}{4}$	$\frac{1}{4}$	Section	Twp.	Range	County	Parcel No.
		23, 24, 25, 36	7N	34E	Walla Walla	See attached map

Do you own all the lands on which the proposed place of use is located? ☐ YES ☒ NO.

If no, do you have legal authority to make this application for use of another's land? ^{SB} ☐ YES ☒ NO

Provide owner name(s), address, and phone number: Alfalfa LLC (Byerley), Bye-Far Golf LLC (Byerley),

J & J Golf LLC- c/o Jon Thorsnes 176 Wine Valley Road, Walla Walla WA 99362, 509-525-4653, and

Frenchtown Historical Foundation-c/o Dan Clark PO Box 1222, Walla Walla WA 99362, 509-522-0399

Are there any other water rights or claims associated with this property or water system? ☒ YES ☐ NO

If yes, provide the water right and/or claim numbers: VOL.4A,PG630/CHG1-3-127, VOL.4B,PG833/CH1-3-188
S3-29174, GWC6914-A, GWC284-A (A), G3-23614(A), G3-23614(C), G3-28030C(A), G3-28736C(A)_____

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): Well Pumps, buried mainline, storage tank, pressurizing delivery pumps, source meters, customer meters, various valves

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served: <u>283ERU</u>	Present population to be served water: _____
Type of connections: <u>273 homes, 7 wineries, golf course buildings, Frenchtown buildings, Fire station</u> (e.g., home, recreational cabin)	Estimate future population to be served: _____ (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO Plan is at DOH as of 4/18/2011	
If yes, date plan was approved ____/____/____ Water System Number: <u>PWS ID #AB581</u>	
Name of water system: <u>Wine Valley Water System</u>	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____	

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: From Walla Walla head West on Highway 12 approximately 7 miles, head North on Frenchtown Road 1 mile, left to white house on top of hill.

Site Address: 1285 Frenchtown Road, Walla Walla, WA 99362

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

SCOTT Byerley
Print Name
(Applicant or authorized representative)

Scott Byerley
Signature

4/19/2011
Date

SCOTT Byerley
Print Name
(Legal Owner or Part Owner Place of Use)

Scott Byerley
Signature

4/19/2011
Date

JOHN THORNTON
Print Name
(Legal Owner or Part Owner Place of Use)

John Thornton
Signature

4/19/2011
Date

Frenchtown Historical Foundation
by Daniel H. Clark, Secretary
Print Name
(Legal Owner or Part Owner Place of Use)

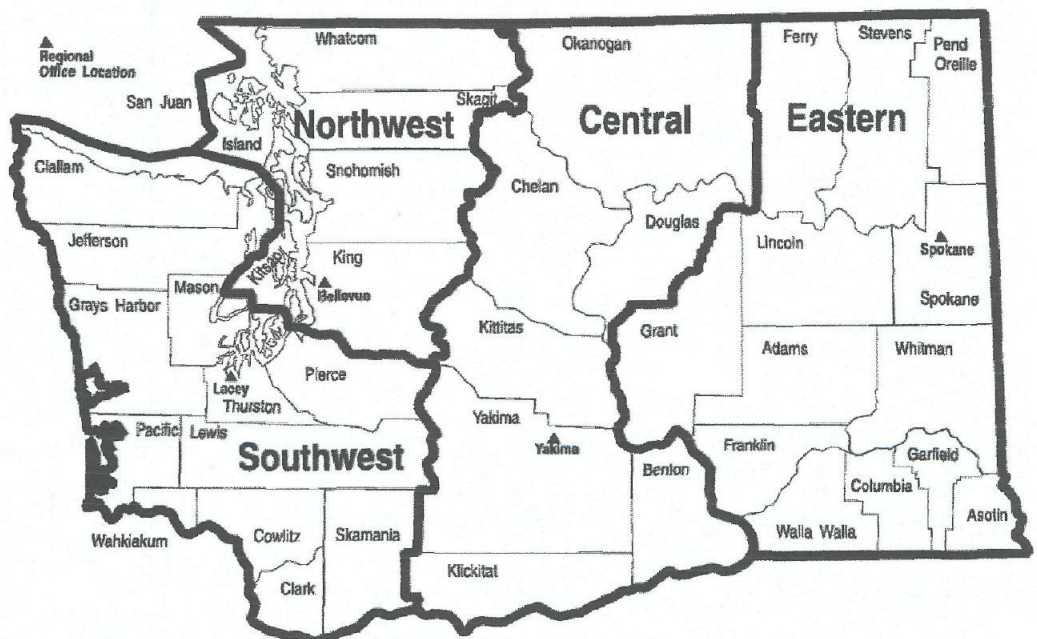
Daniel H. Clark
Signature

4/19/2011
Date

Please check the region in which the project is located:

<p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input checked="" type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



INSTRUCTIONS for the Application for a Water Right Permit

Please read these instructions carefully. Be accurate and complete in filling out your application, as the information you provide is very important in processing your application. Be sure to attach your fees, maps, and any additional information related to the water uses you are proposing.

If you need assistance, please contact the regional office in which your project will be located. A map of the Ecology regions is on the back page of the application. If your answers to any questions are longer than the space provided, you may attach additional sheets as necessary.

Check Boxes